

TRUTH IS BEING BEATEN DOWN AND COVERED UP - Falsely Accusing the Buddhists - again and again

At 10PM, on January 13, 2014, a 5-man Security-Police team with 4 civilian village-administrative officials were doing their regular round of the perimeter of Du-chi-yar-dan village, checking for illegals sneaking across the nearby Bangladesh border, smugglers of contraband, weapons or people, or anything else that might be problematic in that somewhat lawless and sometimes violent area of Arakan. All of a sudden they nearly bumped into a group of 20 Bengali-Muslims in the dark. Something seemed suspicious, especially as 3 or 4 of them suddenly ran off, and the rest of the Bengalis were intensely staring towards the dark direction the men had run off to, and jabbering feverishly in their Bengali language.

Suddenly the police patrol heard loud yelling coming from that direction in the darkness, and could start to see and hear that a **huge mob** was running towards them. By the light of the moon the 9 police and officials could see that the huge mob - of perhaps hundreds of Bengali-Muslims - were running towards them with **swords, spears, and long heavy sticks**. And - because they have heard it before - they could understand some of the Bengali that was being shouted, ***“Catch them! Cut them into pieces, Slice them with swords!”***

The Sergeant yelled to his men, *“Hey, don’t shoot, nobody shoot. If we kill some of them we could be in trouble later. Too difficult to explain, just do not shoot!”*

The Sergeant, Aung Kyaw Thein, was still trying to handle the situation peacefully even though he knew very well the Bengali-Muslims’ clear intent was to kill the police because they are first of all Buddhists, and they are either Burmese or Rakhine ethnicity.

The Sergeant was shouting to the Bengalis, *“Hey, we’re just a patrol, we’re not gonna do anything to you all, just halt,”* but the mob was only getting louder and closer very quickly.

Frantically, Sergeant Aung Kyaw Thein realized the very deadly danger about to catch them and yelled back to his group, ***“Run, run, for your lives, they’re gonna kill us all”***, and he tried to slow down the rushing Bengali-Muslim mob by shooting his M-22 rifle twice into the air but the mob was unstoppable.

The policemen and civilian officials ran for their lives with the armed mob almost upon them. Running frantically in the darkness they were separated into two groups - one group of 6 got out to a Buddhist village on one side of Du-chi-yar-dan and the second group of 2 men reach a Buddhist village on the opposite side. **Neither group knew that Sergeant Aung Kyaw Thein was caught by the Bengali-Muslim mob as he was also trying to flee.**



When the two groups finally rejoined they then shockingly realized that their very well liked Sergeant was missing - **and they knew that this almost certainly meant that he was killed** already. They quickly got to Police headquarters and reported the potential tragedy. Army and Police forces were called out to the village, and as they arrived around midnight more than **500 Bengali-Muslims armed with swords and spears** came out of the village to confront them.

The mob advanced toward the troops and police, until they were only about 50 yards away. Troops fired at least 8 times into the air until the Bengali-Muslims fled. Almost all Bengali-Muslim men of Du-chi-yar-dan ran away towards other Bengali-Muslim villages nearby to hide and left only women and children and some older men in the village.

Security forces then surrounded Du-chi-yar-dan, and in the early morning they started the slow process of searching for the body and equipment of Police Sergeant Aung Kyaw Thein. Over the course of two days they found bits and pieces of Sergeant Aung Kyaw Thein's torn-up uniform, some of his equipment, and his boots.

Confessions Leads to Mosque and Islamic Madrassa School and Details of his Capture, Torture, and Execution



Rubbish pit behind mosque

Some men were arrested, and after intensive interrogation a guard - Bu Ar Long - of the Ismai mosque confessed and gave information that led to finding the rest of the Sergeants' police uniform in a rubbish pit at the back of the mosque.

Then, parts of the Sergeants' **blood-stained police equipment** were discovered inside drawers on the second floor of the Arabic Madrassa Islamic school, near the Ismai Mosque.

Finally, some of the detained Muslims gave details of how the **Sergeant was captured, tortured, and killed.**

He became separated from his group after he told them to run for their lives, and he got tangled in the old fishing nets spread out on the field. The Muslims then dragged him back into the village and ripped all the uniform and police equipment off of his body. They dragged him into the Ismai Mosque and **cut his throat from ear to ear.** Later four or five RSO terrorists (see ahead about the RSO) took his body to the beach and **dumped his body in the sea** from a small row boat. Still his body has not been found yet.

The Sergeants' uniform found in the pit.



A Wife and Child With No Father

39-yr old Security-Police Sergeant Aung Kyaw Thein has a wife - Khin Aye Lwin, 29 years old - who was fully pregnant at the time of her husbands' death. She delivered their first child, a daughter (now a fatherless girl) 12 days later, on January 25.

A nationwide donation drive to support her family has had tremendous results coming from all parts of the country. Islamic Terrorist Group - Rohingya Solidarity Organization (RSO)



Islamic Terrorist Group - Rohingya Solidarity Organization (RSO) Sponsored Attack On Burmese Police Patrol

Sixteen Bengali-Muslim men were arrested and are suspected of orchestrating the brutal ambush attack on the police patrol. Information gathered from them tells that there were 19 **Bengali-Muslim terrorists from Bangladesh involved** in the planned and well-orchestrated attack on the Burmese Security-Police patrol. Some of those arrested said that those 19 Bengali terrorists were led by a young 23 year-old named K-Phike-Dullah, and had recently attended a **Mujahid Jihadist training camp at the OIC-supported and Saudi-funded Rohingya Solidarity Organization Headquarters** hidden in jungle in neighboring Bangladesh.

On January 3, 2014 the terrorist group sneaked back into Du-chi-yar-dan Bengali-Muslim Village and **gave weapons training to the Bengali-Muslim villagers**. THE TRAINING WAS DONE AT THE VILLAGE MOSQUE AND THE MADRASSA. (Note - a mosque is the **house of worship** for Muslims (like temples, synagogues, and churches, and a madrassa is an Islamic religious school, for **teaching the morals and values of Islam**).

Two other Bengali-Muslim men, who led the violent attack on the police patrol were Abdul-Muna (who had entered Burma recently) and Jaw-Bullah (a convicted criminal who spent some years in jail until a couple of years ago).

The Purpose of the Ambush Attack, and Rewards For Doing It!

The purpose of their ambush on Burmese police patrol was to **instill fear and discourage** local authorities from entering their Bengali-Muslim villages because they are being used as hiding places for **illegal immigrants** from Bangladesh and also used by the Bengali-Muslim criminals trafficking **drugs, weapons, explosives** and other contraband across the border.

According to the police investigators , 11 of those 19 Bengali-Muslim terrorists - were able to cross back into Bangladesh on January 15, with the help of sympathetic Bangladeshi border guards and Bangladeshi Islamists.

According to informants they were **handsomely rewarded by the terrorist group** RSO for their successful attack on the Burmese police patrol in Du-chi-yar-dan and for killing a Burmese police sergeant and capturing his M-22 rifle, ammunition, and other equipment.

The Rohingya Solidarity Organization (RSO) - set up in the 1980s, became the main and most militant faction among the Rohingya in Bangladesh and on the border. Given its more rigid religious stance, the RSO soon secured the support of like-minded groups in the Muslim world. These included the Jamaat-e-Islami in Bangladesh and Pakistan, Gulbuddin Hekmatyar's Hizb-e-Islami in Afghanistan, Hizb-ul-Mujahideen (HM) in Jammu and Kashmir, and Angkatan Belia Islam sa-Malaysia (ABIM) – the Islamic Youth Organization of Malaysia. Afghan instructors have been seen in some of the RSO camps along the Bangladesh-Burma border, while nearly 100 RSO rebels were reported to have undergone training in the Afghan province of Khost with Hizb-e-Islami Mujahideen.

Rohingya militants collect funds with the help of local and international Islamic parties, and Bangladesh's largest and most intolerant right wing party, Jamaat-i-Islam. Countries such as Saudi Arabia, Iran, Indonesia, and Pakistan collect funds to 'help the Rohingya establish an Islamic State, based on Sharia Law, and free of infidels.'



The Irresponsible Journalists, Reporters, 'Human Rights Experts'

There seems to be a new category of irresponsible and manipulative journalists, reporters, and 'Human Rights experts' - they should be known as Buddhist Bashers. They seem to be doing all they can do to ignore the violence, intolerance, and agenda of the Bengali-Muslims (they will ignorantly use the term 'Rohingya, and insist it's wrong to not use it) to eliminate the Buddhists and other non-Muslims, take their land, destroy everything non-Muslim, and at the same time yell and scream that they are the victims - always the victims - and they support that with endless false and manipulative media, photos, videos, stories, and invented history.

The Rakhine Buddhist culture has suffered from the violence and supremacy of the Bengali-Muslims many times in this area.

- The largest massacre (and the only real genocide) in contemporary Burmese history happened here in 1942. About 30,000 Rakhine Buddhists were killed by Bengali-Muslims in Maungdaw, hundreds of Buddhist villages were burned down, and around 100,000 Rakhine Buddhists were ethnically cleansed from their ancestral lands.
- In 1948, Bengali-Muslims burned down and destroyed several hundred more Buddhist villages, and killed or drove so many Buddhists away that the small minority of Muslims became a large majority in some areas.
- On May 13, 1988, the anniversary of the 1942 massacre of 30,000 native Rakhine Buddhists, the Rohingya Liberation Organization (RLO) led 50,000 Bengali-Muslims to try to quickly and violently take over the Maungdaw township.
- And, on June 8, 2012, Bengali-Muslims suddenly and violently attacked the Buddhists again and launched a new wave of violence against the Buddhists.

BUT NONE OF THIS SEEMS TO MATTER TO THOSE WRITERS AND 'EXPERTS'.

They fail to see the atrocities, death and destruction Muslims are inflicting upon so many people, in so many places:

- Against the Buddhists of southern Thailand, Indonesia, Bangladesh, Malaysia, etc.
- Against the Christians of Egypt, Nigeria, Kenya, Syria, Lebanon, Pakistan, Bangladesh, etc.
- Against the Hindus of Pakistan, Bangladesh, and India, the Bahai and Zoroastrians of Iran, Jews anywhere, and even against other Muslim groups - the Ahmadis, the Druze, the Alawites, the Sufis, and of course the relentless killings between Sunnis and Shiites in Iraq, Syria, Pakistan, and others.



And, those writers and experts don't see the brutal reality that the indigenous Rakhine Buddhists are facing - they are faced with certain death and destruction if they don't confront the horrible threat confronting them.

The Buddhists in the towns and villages around there know their history, and they know about the Buddhists villages attacked and burned recently, and they see and hear the threats from the Muslims to leave or die - because they are infidels (non-muslims) and the Muslims don't want to exist with them. The Buddhists have had far too many of their women and girls raped and killed, farmers ambushed in their fields, Buddhist temples and monasteries destroyed, and monks attacked and killed. The Buddhists see that the mosques and madrassas are used to teach and inflame the hatred and intolerance against the Buddhists, and are even used as a place to kill Buddhists, hide weapons, conduct weapons training.

There is no easy way to deal with this situation. To tolerate it is to let intolerance destroy tolerance. To ignore it is to let ignorance strangle hopefulness. To say it's not real is to allow it to become deadly reality.

By Rick Heizman, San Francisco, January 2014

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